

Message Text

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PAGE 01 STATE 220750

62

ORIGIN H-03

INFO OCT-01 EUR-06 ISO-00 RSC-01 /011 R

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FM SECSTATE WASHDC

TO AMEMBASSY LONDON IMMEDIATE

UNCLAS STATE 220750

STAFFDEL LEACH

E.O. 11652 N/A

TAGS: OREP

SUBJ: STAFFDEL LEACH

1. AT REQUEST OF SENATOR MIKE MANSFIELD, PLEASE ARRANGE AN APPOINTMENT FOR MR. DANIEL E. LEACH, ASSOCIATE GENERAL COUNSEL, DEMOCRATIC POLICY COMMITTEE, TO SEE SIR WALKER CARTER, Q.C., CHAIRMAN, CRIMINAL INJURIES COMPENSATION BOARD, 1012 RUSSELL SQUARE, LONDON WC1B, ON MONDAY, NOVEMBER 12, PREFERABLY IN THE MORNING, TO DISCUSS COMPENSATING VICTIMS OF VIOLENCE.

2. MR. LEACH WILL ARRIVE LONDON ON SATURDAY, NOVEMBER 10, WILL STAY AT GROSVENOR HOUSE, AND WILL DEPART LONDON TUESDAY MORNING, NOVEMBER 13. MR. LEACH WILL TELEPHONE JOAN AUTEN EARLY ON NOVEMBER 12 TO DETERMINE TIME OF APPOINTMENT.

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PAGE 02 STATE 220750

3.- NO OTHER ASSISTANCE HAS BEEN REQUESTED. 19FT510 FUNDS NOT AUTHORIZED. RUSH

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Message Attributes

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Capture Date: 01 JAN 1994
Channel Indicators: n/a
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Draft Date: 08 NOV 1973
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Decaption Note:
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Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Drafter: EBURKE:PAW
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Review Media Identifier:
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